## MULTIPLE DEPENDENT CLAIM FEE CALCULATION SHEET (FOR USE WITH FORM PTO-875)

SERIAL NO. 586200
APPLICANT(S)

FILING DATE

## CLAIMS

|               | AS FILED     |             |  | AFTER 1"AMENDMENT                                 |              | AFTER 2 "AMENDMENT |  |
|---------------|--------------|-------------|--|---|--------------|--------------------|--|
|               | IND.         | DEP.        | IND.   | DEP.  | IND.         | DEP.               |  |
| 1             |              |             |  |   |              |                    |  |
| 3             |              | 1           | <u> </u>   | 11_   |              |                    |  |
| 3             | <b></b>      | 3           |  | 1.1.  |              | ļ                  |  |
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| <u>6</u><br>7 | <u> </u>     | Ð.<br>1     | <del> </del>                                     | ++-   |              |                    |  |
| 8             | <del> </del> | 3           | ╂  | <del>  ,*</del> -                                 | <u> </u>     |                    |  |
| 9             |              | 3           | <del>-</del>                                     | 1-1-  |              |                    |  |
| 10            |              | C           | 1  | 17  |              |                    |  |
| 11            |              | W           |  | 17  |              |                    |  |
| 12            |              | 20          |  |   |              |                    |  |
| 13            |              | V.          |  |   |              |                    |  |
| 14            |              | (0)         |  |   |              |                    |  |
| 15            |              | W           |  |   |              |                    |  |
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| 17<br>18      |              |             | <del> </del>                                     | +   |              |                    |  |
| 19            |              | <u> </u>    | <del> </del>                                     | -   |              |                    |  |
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| 21            |              | <del></del> | <del>                                     </del> | 17  | -            | _                  |  |
| 22            |              |             |  | 1   |              |                    |  |
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| 28<br>29      |              | <del></del> |  | <del> </del>                                      |              |                    |  |
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| 36            |              |             |  |   |              |                    |  |
| 37            |              |             |  |   |              |                    |  |
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| 39<br>40      |              |             |  | <b>  </b>   |              |                    |  |
| 41            | <del></del>  | · ·         |  | <del>  </del>                                     | <del> </del> |                    |  |
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| 43            |              | <del></del> |  | <b> </b>  |              |                    |  |
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| 45 .          |              |             |  |   |              |                    |  |
| 46            |              |             |  |   |              | • • • •            |  |
| 47            |              |             |  |   |              |                    |  |
| 48            |              |             |  |   |              |                    |  |
| 49            |              |             |  |   |              |                    |  |
| 50            |              |             |  |   |              |                    |  |
| TOTAL<br>IND. |              | <b>4</b>    | 1  | 1   |              | +                  |  |
| TOTAL<br>DEP. | บ            | <b>←</b>    | 21   | <b>4</b>  |              | <b>4</b>           |  |
| TOTAL .       |              |             | <del></del>                                      | <b>1</b> 2323 <b>3</b>                            | ·            |                    |  |
| LAIMS         | LA           |             | 22   |   | Š            |                    |  |

PTO - 1360 (REV. 11/04)

|                  | AS FILED   |  | AFTER  |  | AFTER                     |             |
|------------------|--|--|--|--|---------------------------|-------------|
| ].               |  |  | 1"AMENDMENT                                      |  | 2 <sup>md</sup> AMENDMENT |             |
| 1.57             | IND.   | DEP.   | IND.   | DEP.   | IND.                      | DEP.        |
| · 51<br>52       | <del> </del>                                     | <del>                                     </del> | <b> </b>   |  | <b> </b>                  | <del></del> |
| 53               | <del>                                     </del> |  | <del>                                     </del> | <del>  </del>                                    | <b></b>                   | <del></del> |
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| 59<br>60         | <del> </del>                                     | · .  | <del> </del>                                     | <del>├</del> ───┤                                | ļ                         |             |
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| 66               | <b> </b>   | <del> </del>                                     | <b> </b>   | <b> </b>   | ļ                         | <u> </u>    |
| 67<br>68         | <b>-</b>   |  | <b> </b>   |  | ļ                         |             |
| 69               | <del> </del>                                     | <b>-</b>   | <b> </b>   | <del>                                     </del> | -                         |             |
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| 71               |  |  |  |  |                           |             |
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| 74               | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     | <b></b>                   |             |
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| 81<br>82         |  |  | <del> </del>                                     | <del>  </del>                                    | ļ                         |             |
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| 85               |  |  |  |  |                           |             |
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| 87               |  |  |  |  |                           |             |
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| 93               |  |  |  |  |                           |             |
| 94               |  |  |  |  |                           |             |
| 95               |  |  |  |  |                           |             |
| 96               |  |  |  |  |                           |             |
| 97               |  |  |  |  |                           |             |
| 98<br>99         |  |  | <b></b>  |  |                           |             |
| 100              |  |  |  |  |                           |             |
| TOTAL<br>IND.    |  | I  |  | 1  |                           |             |
| TOTAL            | <b>_</b>   |  | <b>_</b>   |  | ·                         |             |
| DEP <sub>:</sub> |  |  |  | <b>T</b>   |                           | 7           |
| CLAIMS           |  | U.S. DEPART                                      |  |  |                           |             |

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